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**IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT**

**FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY**

|  |  |
| --- | --- |
| JEREMY L. BASS,  Plaintiff,  vs.  BANK OF AMERICA, N.A.,  CARRINGTON MORTGAGE SERVICES, LLC,  RECONTRUST COMPANY, N.A.,  Randall Szabo, c/o IDEA Law Group, LLC,  MICHAEL J. NEWELL, c/o IDEA Law Group, LLC,  DOE I-X  Defendants. | Case No. CV35221875  **NOTICE OF POSTPONEMENT**  **OF HEARING** |

**TO THE CLERK OF THE COURT AND TO DEFENDANTS BANK OF AMERICA, N.A., CARRINGTON MORTGAGE SERVICES, LLC, RECONTRUST COMPANY, N.A., Randall Szabo, c/o IDEA Law Group, LLC, MICHAEL J. NEWELL, c/o IDEA Law Group, LLC,:**

PLEASE TAKE NOTICE that the Plaintiff's MOTION FOR RECONSIDERATION and any related matters at the court's discretion scheduled to be held on May 1st, at 9:00 AM PST before Judge Mosman at the Nez Perce County District Court has been postponed. The Clerk is instructed to note this hearing on the Court's Motion Calendar.

Parties will receive notice of a new hearing date once scheduled.

Dated this \_28\_ day of April 2023.

Respectfully submitted,

Jeremy L. Bass

Plaintiff/ Pro Se

Signature

# CERTIFICATE OF MAILING

I certify that I have sent by email and first-class mail this NOTICE OF HEARING to Defendants on April 28th, 2023, at the following email address and postal address:

|  |  |
| --- | --- |
| Email: mnewell@idealawgroupllc.com  Postal: Michael J. Newell ISBA #1953  IDEA Law Group, LLC  4530 S. Eastern Ave., Ste. 10  Las Vegas, NV 89119  Email: rszabo@idealawgroupllc.com  Postal: Randall Szabo #10901  IDEA Law Group, LLC  4530 S. Eastern Ave., Ste. 10  Las Vegas, NV 89119 | Postal: BANK OF AMERICA, N.A  C T CORPORATION SYSTEM  1555 W SHORELINE DR  STE 100  BOISE, ID 83702  Postal: CARRINGTON MORTGAGE SERVICES  C T CORPORATION SYSTEM  1555 W SHORELINE DR  STE 100  BOISE, ID 83702 |

Jeremy L. Bass

Plaintiff

\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

**ACKNOWLEDGMENT**

STATE OF IDAHO )

: ss.

County of NEZ PERCE COUNTY )

On the \_28\_\_ day of \_\_April\_\_, 2023, before me, the undersigned Notary Public, personally appeared \_\_Jeremy Bass\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public for Idaho

Residing at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_